

## **(SLR) Systematic Literature Review: Conflict Management: Turning Challenges into Opportunities in Islamic Education**

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### **ABSTRACT**

Conflict is an inevitable phenomenon in every organization, including Islamic Religious Education institutions. Conflict is often perceived as a threat, but if managed properly, it can become a source of innovation and organizational progress. This study aims to explore conflict management theories, strategies, and practices within IRE environments, focusing on transforming challenges into opportunities. It employs the Systematic Literature Review (SLR) method to examine the theory, strategies, and practices of conflict management in the Islamic Religious Education environment, with a focus on turning conflict challenges into opportunities. The results show that conflict management approaches based on dialogue, mediation, deliberation, and Islamic values such as shura, tabayyun, and islah deliberation are effective in creating peaceful resolutions and strengthening organizational culture. Visionary and inclusive leadership, along with an adaptive organizational culture, are key factors in transforming conflict into opportunities to strengthen the quality of education and institutional productivity. Practical implications include the importance of conflict management training for organizational leaders and members, as well as the formation of cross-functional conflict management teams. Thus, conflict management in Islamic Religious Education is not only about resolving conflicts but also about creating momentum for character development, innovation, and continuous progress.

### **KEYWORDS**



*Conflict Management, Islamic Religious Education, Systematic Literature Review, Peaceful Resolution, Leadership, Innovation, Organizational Culture.*

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## **INTRODUCTION**

Conflict is an inevitable phenomenon in every organization, with no exception in the Islamic Religious Education cluster, both on a small and large scale. As part of social dynamics, conflicts arise due to differences in opinions, goals, values, and interests among individuals and groups. In much of the literature, conflict is often seen as a threat to organizational stability and productivity. However, this perspective needs to be reconstructed because conflict has great potential to be a source of progress if handled with proper management. Modern organizations, especially in the field of education, face a highly dynamic and challenging environment (Inayah et al., 2024; Efferi, 2013; Asil et al., 2023). Changes in regulations, technological developments, and demands for the quality of human resources demand continuous adaptation and innovation (Janah et al., 2025; Bashori, 2020; Rostini & Amaly, 2023). In situations like these, conflict is often a catalyst for the emergence of new ideas, strategies, and solutions that were not previously identified. Through effective conflict management, existing challenges can actually be turned into opportunities to improve organizational performance and competitiveness (Huriyah et al., 2023; Vebri Pradinata Putra, 2023).

Apart from being a trigger for change, conflict also plays an important role in strengthening communication and relationships between organizational members. The conflict resolution process requires dialogue, deliberation, and openness between parties. Through this process, members of the organization can practice communication, negotiation, and empathy skills, which ultimately improves cohesion and synergy within the work team. The factors that cause conflict are very diverse, ranging from ineffective communication and personality differences to overlapping responsibilities. When managed reactively and authoritarily, conflict will only produce resistance and polarization. Conversely, with conflict management strategies based on dialogue, mediation, and deliberation, organizations can identify the root causes of problems and find innovative solutions for mutual progress (Muslim, 2014; Munthe, 2024; Putra Mahesa, 2023).

Organizations that view conflict as a threat tend to adopt a strategy of avoidance or domination of only one party. In fact, research shows that a collaborative approach in conflict management has a positive impact on fostering critical attitudes, creativity, and innovation in the work environment (Puspitasari, 2022). Differences in perspectives that arise in conflict can enrich viewpoints and open up new possibilities in decision-making. Turning conflict into an opportunity demands a paradigm shift in leadership. Leaders are required to have the skills to manage conflict in an inclusive manner, facilitate dialogue, and empower every member of the organization to be actively involved in problem solving. The role of a leader is not only as a decision maker, but also as a mediator, facilitator, and inspirer of positive change in the organization. Good conflict management also contributes to the development of individuals in the organization. Constructively managed conflicts can increase confidence, problem-solving skills, and individual resilience to environmental pressures. This has a direct impact on strengthening an adaptive and innovative organizational culture, so that it is able to withstand various external challenges. Thus, it is important for organizations, especially in the world of education, to design a conflict management system and culture based on participation, transparency, and respect for differences. Conflict is no longer just a threat, but a strategic resource for innovation, competency development, and the fulfillment of organizational visions and missions. Through this paradigm, challenges can be processed into opportunities, leading organizations to sustainable progress (Fauzan Ahmad Siregar & Lailatul Usriyah, 2021; Huriyah et al., 2023; Vebri Pradinata Putra, 2023).

In the context of Islamic Religious Education, conflict management is an important aspect that must be managed properly to turn various challenges that arise into positive opportunities for improving the quality and productivity of educational institutions. Conflict is often considered a detrimental obstacle, but from an Islamic perspective, conflict is seen as a natural part of social life that, if managed wisely, can spur innovation, creativity, and organizational progress. Islamic religious education as a forum for character and moral formation must be able to make conflict a means of mutual learning, improve communication, and strengthen cooperation between members of the institution. Therefore, leaders in Islamic religious education institutions are required to have creative, flexible, and innovative leadership and conflict management skills by implementing strategies such as negotiation, *tabayyun*, deliberation, mediation, arbitration (*tahkim*), and *islah* based on Islamic values to achieve peaceful resolution. With this approach, conflicts are not only resolved but also used as opportunities to improve and develop the quality of educational services, create a harmonious, inclusive, and productive learning environment, so that challenges in Islamic Religious Education can turn into a source of strength and sustainable progress (Moh Ali Wafa, 2023).

This study contributes to the existing body of knowledge in several distinct ways. First, while previous research on conflict management has predominantly focused on secular educational contexts or general organizational settings, this study specifically examines conflict management within Islamic Religious Education institutions, integrating Islamic values and principles such as *shura* (consultation), *tabayyun* (verification), and *ishlah* (reconciliation) into contemporary conflict management frameworks. Second, unlike earlier studies that treat conflict management as primarily a reactive problem-solving mechanism, this research adopts a transformative perspective, systematically analyzing how conflicts can be proactively converted into opportunities for institutional development, innovation, and character building. Third, this study advances the theoretical framework by synthesizing Western conflict management models with Islamic ethical principles, offering a culturally sensitive and contextually relevant approach that addresses the unique challenges faced by Islamic educational institutions. Fourth, from a practical standpoint, this research provides concrete, implementable strategies and recommendations specifically tailored for educational leaders in Islamic institutions, including detailed guidance on establishing conflict management teams, designing training programs, and building institutional cultures that view diversity and disagreement as assets rather than liabilities. These contributions bridge the gap between theoretical conflict management scholarship and the practical realities of Islamic educational leadership, offering both scholarly insights and actionable solutions that have been lacking in existing literature.

## METHOD

The selection of the Systematic Literature Review (SLR) method in research on conflict management with a focus on turning challenges into opportunities is based on the need to gather, classify, and synthesize existing scientific knowledge in a structured and comprehensive manner. SLR provides a solid methodological foundation because it is carried out through systematic stages: starting from problem identification, search of relevant literature, selection based on strict criteria, to thematic analysis of previous research results. This process not only ensures that the data collected has high validity and reliability, but also minimizes subjective bias in drawing conclusions. In the context of conflict management, SLR has become particularly relevant because the literature that discusses different forms of challenges and strategies to turn them into opportunities is broad and multidisciplinary. Through SLR, researchers can identify various approaches, theoretical models, causal factors, and intervention strategies that have been proven effective in various organizations. With a comparative analysis of various studies, researchers can explore best practices and conflict management innovations that have succeeded in transforming conflict into a motor of progress (Fauzan Ahmad Siregar & Lailatul Usriyah, 2021; Huriyah et al., 2023).

SLR also allows researchers to highlight research areas that still have research gaps, potential integration of new theories, and trend development issues in current conflict management policies. Thus, this method is very helpful in compiling a comprehensive scientific argument foundation on how conflict management can bring organizations from conflict-prone positions to performance improvement, innovation, and harmonization of social relations. Overall, the use of SLR in this study is not only to map existing knowledge, but also as a critical vehicle to evaluate the effectiveness of various conflict management strategies, as well as to encourage evidence-based policy recommendations. Thus, SLR is the right

methodology to support the purpose of the article, which is to offer new understanding and solutions on how conflict challenges can be processed into real opportunities in educational organizations and institutions (Fauzan Ahmad Siregar & Lailatul Usriyah, 2021; Huriyah et al., 2023; Vebri Pradinata Putra, 2023).

## **RESULT AND DISCUSSION**

### **Understanding the Dimension of Conflict in Islamic Religious Education Organizations and Institutions**

Conflicts in organizations are an almost inevitable phenomenon, especially in organizations that are social and educational in nature. Experts define conflict as social interaction characterized by a mismatch of attitudes, conflicts, or differences in interests, goals, and values between individuals, groups, and between parts in an organization, quoted in Huriyah et al., (2023). In the context of educational institutions, as often happens in Islamic educational institutions, conflicts can arise from differences in viewpoints, understanding of duties, distribution of authority, and misunderstandings in communication between teachers, principals, administrative staff, students, and parents of students. This conflict is actually a logical consequence of the diversity of backgrounds, competencies, and expectations possessed by each member of the institution. The forms of conflict in the organization are very diverse, ranging from internal conflicts that occur between individuals in a team, conflicts between groups such as between departments within institutions, to external conflicts such as between institutions and external parties such as the community, companies, or government agencies. In the world of education, there are often internal conflicts such as differences in mindset between teachers and principals, miscommunication between administrative staff and educators, or competition between students and study groups. Meanwhile, external conflicts can arise in the form of incompatibility between parents' expectations and institutional policies, or conflicts of interest between educational institutions and related agencies (Huriyah et al., 2023).

The typology of conflict in organizations is generally divided into several main categories, namely interpersonal conflicts, intergroup conflicts, and structural conflicts related to the division of tasks and positions. Interpersonal conflict occurs due to the presence of different characters, communication styles, or perceptions among individuals. Conflicts between groups are usually triggered by a struggle for resources, differences in goals, or even simply because of stereotypes between one group and another. Structural conflicts are more influenced by unclear organizational structures, overlapping responsibilities, and less effective information channels. The sources of conflict in educational institutions are very diverse. The communication factor is the main cause, both due to misunderstanding and lack of mutual openness between related parties. Structural factors are also a source of conflict, when the distribution of tasks and authority is unclear or unfair, thus causing work jealousy. In addition, conflict also comes from personal factors, such as differences in motivation, values, or socio-cultural backgrounds of organizational members. In some cases, external environmental pressures such as government regulations or societal demands can also trigger new conflicts within the organization.

Conflicts that occur in educational institutions have the potential to have negative impacts, such as disruption of cooperation, decreased productivity, mutual knockdown, and

damage to the institution's management system if not managed properly. However, experts also emphasized that conflict is not only adverse. If managed appropriately, conflict serves as a catalyst for innovation, system improvement, and improvement of the quality of communication and collaboration between members of educational institutions. From here, conflict can actually be a source of positive energy for the progress of an organization. From the perspective of Islamic education, conflict is not a weakness, but it can be a strength if managed correctly. Islamic education emphasizes that conflict is a means of uniting differences towards the common good, not as a place for prolonged conflict. With proper conflict management, any differences that arise can be resolved wisely and constructively, thus encouraging the growth of a harmonious atmosphere of cooperation. Therefore, understanding the definition, forms, and typologies of conflict in an organization is very important as the first step in implementing effective conflict management. By understanding the roots and types of conflicts, educational institution leaders can design appropriate and innovative coping strategies, turning each challenge into an opportunity to develop the organization while fostering the human resources within it towards sustainable progress (Huriyah et al., 2023).

### **The Impact of Conflict on Organizations on Leadership in Islamic Religious Education Institutions**

Conflicts in organizations, based on a literature review, have a very significant impact both negatively and positively on productivity, teamwork, and organizational stability. The negative impact of conflict is felt when the conflict that occurs is not immediately overcome or managed properly. Unmanaged conflicts can hinder productivity, as the attention of the organization's members is diverted from achieving goals to solving personal or group problems. According to research summarized by Lilik Huriyah et al., (2023), destructive conflicts will reduce work motivation, trigger mutual knock-downs, and worsen relationships between individuals and groups. Conflicts like this often lead to insecurity, damage communication systems, and reduce the quality of decision-making, making it difficult to achieve organizational goals. In addition, ongoing conflicts can undermine teamwork, create polarization, and even threaten the overall stability of the organization.

Nevertheless, some literature also notes that conflict does not always have adverse effects. In certain contexts, conflict is actually a new source of energy that can encourage innovation and organizational transformation. The existence of differences of opinion or conflict of ideas can trigger the emergence of creative ideas and new solutions that are more adaptive to environmental challenges and changes. As explained in the same article, well-managed conflicts are actually able to strengthen communication, open up space for participation, and build an organizational culture that is more open and responsive to internal and external dynamics. An organization's ability to see conflict as an opportunity, not a threat, will increase adaptation capacity, identify gaps for system improvement, and strengthen organizational readiness to face future challenges. Thus, the impact of conflict is closely related to how organizations or educational institutions manage the dynamics that occur in it. If conflict is allowed to develop destructively, it will destroy systems, cooperation, and productivity. However, if managed effectively—for example through collaborative approaches, open communication, and solution-solving leadership—conflict has the potential to become an opportunity to grow, learn, and innovate. Therefore, the urgency of conflict management lies



in organizational skills in balancing efforts to prevent negative impacts and the utilization of the positive potential present from every conflict that occurs (Huriyah et al., 2023).

According to the literature "Conflict Management Strategies in the Islamic Religious Education Environment: A Peaceful Resolution Approach" written by Moh Ali Wafa (2023) greatly determine the sustainability and effectiveness of the learning process. Conflicts that are not managed properly can disrupt harmonization and cooperation between members of the institution, thus negatively impacting leadership stability. Leaders must play an active role in managing conflicts with an open, honest, and fair dialogue approach in order to reduce tensions and facilitate peaceful and sustainable resolutions. Effective leadership requires the ability to create an inclusive culture and collaborative learning that instills peaceful Islamic values. With a deliberative and fair approach to mediation, a leader is able to overcome conflict barriers and encourage mutually beneficial agreements, maintain justice, and increase trust and solidarity in the institution. Therefore, conflict can be a momentum to strengthen leadership and build a harmonious and productive educational environment if managed through the principle of peaceful resolution in accordance with Islamic values.

### **Conflict Management in the Islamic Religious Education Environment: Concepts and Theories**

Conflict management as a discipline develops along with the complexity of interactions within the organization. In the conflict management literature, there have been many theories that provide a framework for understanding and managing conflict effectively. One of the most well-known theories is Rahim's theory which identifies five conflict management styles, namely integration (collaboration), bonds (accommodation), dominance (competition), avoidance, and compromise. Thomas-Kilmann's theory also develops these five strategies and emphasizes the importance of choosing styles that are appropriate to the situation and characteristics of the conflict at hand. Through these theories, leaders are expected to be able to adjust conflict handling methods to organizational needs so that conflicts do not become a source of destruction, but capital for improvement. The basic principles of conflict management developed from these theories include collaboration, compromise, accommodation, avoidance, and competition. Collaboration is an effort to prioritize the interests of all parties to achieve the best mutually beneficial solution. Compromise is a middle ground taken by giving and receiving part of each party's interests. Accommodation emphasizes the interests of the other party and yields in order to reach an agreement, while avoidance is made when the conflict is deemed less important or needs to be postponed. Competitions, on the other hand, are conducted with self-interest in mind and are usually chosen in crisis situations that require quick decisions. The application of these principles requires a good psychological and social understanding from organizational leaders in order to be able to choose the most effective and wise way to deal with conflicts.

In the context of organizations in Indonesia, especially Islamic educational institutions, the integration of local and cultural values is very important in the implementation of conflict management. Islamic values such as deliberation (shura), justice ('adl), brotherhood (ukhuwah), and compassion (rahmah) are guidelines in resolving conflicts in a civilized and dignified way. Islamic education views conflict not as a weak point, but as a means to unite various interests towards the common good. As explained in the research of Lilik Huriyah et

al (2023), an Islamic education leader must actually be able to manage conflicts fairly, wisely, and prioritize the common interests through a process of dialogue and deliberation. This is in line with the hadith of the Prophet Muhammad PBUH which encourages each group to choose a leader who is able to maintain unity and resolve conflicts. Conflict management by integrating local cultural values also strengthens wisdom in decision-making and builds trust among the organization's members. In various studies, the practice of deliberation in educational institutions has been proven to be able to create an egalitarian atmosphere, increase participation, and strengthen solidarity. This experience shows that conflict management based on local wisdom is not only a pragmatic solution, but at the same time strengthens the identity and character of the institution in facing internal and external challenges. Thus, the theories and principles of conflict management developed in the literature need to be contextualized with the local cultural and religious values that live in the community. Effective leaders are those who are able to combine theory-based strategies with cultural sensitivity and local wisdom, so that any conflict can be managed productively and bring continuous progress to the organization. This approach not only prevents the destruction caused by conflict, but also triggers relevant and sustainable transformations and innovations.

Conflict management in the Islamic Religious Education environment according to Moh Ali Wafa (2023) is an important process that aims to ensure the continuity of a harmonious and effective learning process. This conflict management concept views conflict not as a distraction to be avoided, but as a natural phenomenon and can be an opportunity for growth and learning if managed properly. In this theory, the peaceful resolution approach is at the core of the strategy, which includes five main pillars: open and honest dialogue, fair and equitable mediation, the establishment of an inclusive school culture, collaborative learning, and the cultivation of peaceful Islamic values. Conflicts in Islamic religious education can arise from various factors such as differences in religious understanding, cultural backgrounds of students, curriculum incompatibilities, and irrelevant teaching methods. Therefore, conflict management must prioritize open and empathetic communication, prioritize deliberation, negotiation, tabayyun (clarification), mediation, tahkim (arbitration), and islah (peace) based on Islamic values. This approach involves all stakeholders such as teachers, students, principals, and parents in actively managing conflicts to achieve a just and sustainable resolution. Thus, conflict management in Islamic religious education not only helps to create a conducive learning environment, but also contributes to the formation of students' character and morality in accordance with Islamic teachings.

### **Conflict Management Strategies and Approaches in Islamic Religious Education**

Conflict management strategies in organizations develop from various models and practices, both formal and informal. Academic literacy identifies several key strategies such as mediation, facilitation, negotiation, and dialogue forums that are applied according to the characteristics of the conflict faced. Mediation is a commonly used approach when two or more parties are at an impasse, where an independent mediator facilitates the communication process and helps to find a common solution. Facilitation emphasizes more on the role of facilitators or third parties who help facilitate discussions without providing a direct solution, so that the parties to the conflict are given space to express ideas and determine solutions in a participatory manner. Negotiation is a strategy that prioritizes the exchange of interests between different

parties to reach a compromise. Meanwhile, dialogue forums are more collective, where various parties sit together to discuss openly, build common perceptions, and find common ground in conflict resolution (Fauzan Ahmad Siregar & Lailatul Usriyah, 2021; Huriyah et al., 2023). The effectiveness of each strategy depends largely on the context of the conflict, organizational structure, and prevailing culture. Mediation, for example, tends to be effective for interpersonal or intergroup conflicts with high emotional levels, because it presents a neutral party who can calm the atmosphere and maintain objectivity. Facilitation is more optimal for conflicts that require the involvement of many parties and are colored by diversity of opinions, where the main goal is to build consensus. Negotiations are most effective if both parties are willing to compromise and are both solution-oriented, while dialogue forums can be a good tool in organizations that apply deliberative principles and value transparency. Each strategy has its strengths and limitations, so the choice of method must adapt to the situation, the urgency of the conflict, and the characteristics of its members.

From the results of literature studies, there are many empirical cases where educational or social organizations have succeeded in processing conflicts into opportunities through the application of these strategies. For example, in some Islamic educational institutions, the practice of deliberation and tabayyun is the main instrument in resolving conflicts that arise between teachers, students, and parents. Deliberation provides equal participation space for all members, while the principle of tabayyun (clarification) helps avoid misunderstandings that can escalate conflicts. The implementation of dialogue and negotiation forums in the organization has also been proven to increase team cohesion, because all parties feel involved and their needs are taken care of. These results show that the success of conflict management is determined not only by the techniques used, but also by the quality of communication, empathy, and openness in the process of resolving it. In general, a productive conflict management strategy is one that is able to turn tension and differences into positive energy, improve communication patterns, and produce innovations that have an impact on improving organizational performance. The combination of the application of modern conflict management theory as proposed by Rahim and Thomas-Kilmann and the integration of local wisdom values—such as deliberation and shura in the context of Islamic education—has proven effective in reorganizing organizational relationships, building trust, and strengthening collaborative culture for mutual progress (Fauzan Ahmad Siregar & Lailatul Usriyah, 2021; Huriyah et al., 2023; Vebri Pradinata Putra, 2023).

Conflict management strategies and approaches in Islamic religious education according to Moh Ali Wafa (2023) emphasizing the importance of creating a harmonious and effective learning atmosphere through the application of a peaceful resolution approach. The key strategies outlined include five essential pillars: open and honest dialogue, fair and equitable mediation, inclusive school culture development, collaborative learning, and the cultivation of soothing and peaceful Islamic values. Open and honest dialogue helps reduce tensions with transparent communication between the parties, while mediation acts as a neutral facilitator that directs the conflicting parties towards a fair and sustainable resolution. The establishment of an inclusive school culture is important to accommodate diversity and foster mutual respect. Collaborative learning develops students' social skills and empathy in resolving conflicts constructively. The cultivation of peaceful Islamic values strengthens the collective awareness of the importance of peace and justice. This approach integrates Islamic principles



such as deliberation, negotiation, tabayyun (clarification), tahkim (arbitration), and ishlah (peace) which affirms the importance of justice and respect between all parties. The implementation of this strategy encourages the active role of teachers, students, principals, and families in managing conflicts so that they not only solve problems but also improve the quality of education and the character of students holistically. Thus, the peaceful resolution approach in conflict management Islamic Religious Education not only resolves conflicts but also builds an inclusive, harmonious, and productive educational environment in accordance with Islamic values.

### **The Role of Leadership in Islamic Religious Education Institutions and Organizational Culture in Conflict Management**

Leadership has a strategic role in recognizing, managing, and mediating conflicts in the organization. A leader must be able to identify early potential conflicts that arise, both between individuals and groups, to prevent negative impacts that may arise. Skills that are needed in this process include effective communication skills, empathy, fair decision-making, and ability to build trust. A thoughtful attitude, openness to accepting differences of opinion, and firmness in directing the conflict resolution process are the main foundations of a leader's success in managing organizational dynamics. Leaders also need to have mediation skills, namely being an objective mediator and being able to facilitate dialogue between conflicting parties in order to create mutually beneficial solutions. Organizational culture or shared values that are internalized among organizational members also play a role in shaping the perspective of conflicts and solutions taken. Organizations with cultures that emphasize openness, collaboration, and respect for diversity tend to be better prepared to deal with conflict constructively. Collective values such as honesty, mutual respect, and mutual cooperation are the driving force for creating solutions that not only solve short-term problems, but also strengthen social integration in the work environment. Literature review shows that organizations that successfully manage conflict generally have a cultural system that supports the creation of spaces for dialogue and active participation from all members, so that every voice can be heard and considered fairly (Huriyah et al., 2023; Vebri Pradinata Putra, 2023).

In addition to individual and cultural factors, visionary and transformational leadership styles receive special attention in the modern conflict management literature. Visionary leaders are able to provide clear direction and lead organizations beyond challenges through strategic thinking and strong inspiration. Meanwhile, transformational leaders seek to build the intrinsic motivation of organizational members, strengthen a sense of ownership of the common vision, and foster innovation in finding solutions to every conflict. Visionary and transformational leadership is able to create positive changes in the patterns of interaction between members, increase trust, and encourage the adaptation of new cultures that are more resilient and inclusive. Various studies confirm that this leadership style is effective in minimizing the negative impact of conflict and actually turning it into opportunities for sustainable organizational growth. Effective leaders not only function as decision-makers, but also as catalysts for change and builders of a strong organizational culture. Participatory and inclusive conflict management will lead organizations towards harmonization of labor relations and increased productivity, as well as strengthen competitiveness in the midst of evolving environmental dynamics. Thus, the synergy between visionary leadership and an adaptive

organizational culture is the main key in realizing constructive solutions to various conflicts that occur in organizations.

The leadership role in Islamic religious educational institutions is very important in conflict management. Leaders function as the main mediator who prioritizes the principles of deliberation (*shur*) and open dialogue based on Islamic values in resolving various types of conflicts, both between individuals and groups within institutions. Effective leadership can create a conducive learning environment, strengthen solidarity and togetherness, and improve work ethic and discipline among teachers and students. In addition, organizational culture in Islamic educational institutions serves as a foundation that supports the application of the values of justice, tolerance, and cooperation. This culture facilitates open communication and respect for differences, thus helping to prevent conflicts from arising or accelerate their resolution in a peaceful manner. Thus, strong leadership and a positive organizational culture together build an effective conflict management system, which not only resolves conflicts but also turns them into opportunities for character strengthening and advancement of Islamic educational institutions (Hasanah, 2020; Moh Ali Wafa, 2023; Nur Azizah et al., 2024).

### **From Challenges to Opportunities: Transforming the Impact of Conflict in Islamic Religious Education Institutions**

The transformation of conflict into opportunity in an organization does not occur automatically, but requires the presence of key factors that support each other. One of the main factors is the openness of communication among the members of the organization. Effective communication builds trust, minimizes misunderstandings, and encourages the exchange of new ideas. In addition, the courage of leaders and members of the organization to accept differences, as well as the space for active participation in decision-making, also facilitate the birth of innovations and creative solutions. An organizational environment that values constructive criticism and provides transparent conflict resolution mechanisms will accelerate the conversion of challenges into productive collaboration and performance improvement. The literature shows several successful models of turning conflict into opportunity. The main preconditions for this change include: visionary and inclusive leadership, a proactive attitude in identifying and managing sources of conflict, and the implementation of various conflict management strategies such as collaboration, negotiation, and deliberation. In the Islamic education model, for example, values such as deliberation and *tabayyun* (clarification) are important instruments in mediating conflicts and fostering a culture of mutual respect and support openness of opinion. Another case study shows the role of dialogue forums in organizations that function as a common space to discuss problems without fear, resulting in innovative solutions that are agreed upon by the majority of members. The success of conflict transformation is also greatly influenced by the existence of structural support such as conflict management training and reward systems for problem-solving efforts (Fauzan Ahmad Siregar & Lailatul Usriyah, 2021; Vebri Pradinata Putra, 2023).

To build an adaptive, resilient, and innovative organizational culture through conflict, the literature recommends several strategic steps. First, organizations need to instill the value that conflict is a means of development—not just a threat—through the socialization of the values of integrity, mutual respect, and openness. Second, it is important for organizations to provide ongoing training on communication, negotiation, and problem-solving skills for all

members, including leaders (Vebri Pradinata Putra, 2023). Third, the creation of an effective feedback system and regular communication forum will help detect potential conflicts early on, as well as manage differences constructively. Thus, an adaptive and innovative work culture can continue to evolve so that the organization is not only able to face challenges, but also turn them into a driving force for long-term progress.

The impact of conflict in Islamic religious educational institutions, if managed properly, can be an opportunity for significant positive transformation. Conflicts, which were initially a challenge, can be transformed into a source of learning, innovation, and improvement of the quality of education. Some literature on conflict management in Islamic religious education emphasizes that constructive conflict can improve communication, strengthen solidarity, and encourage cooperation between members of institutions. A peaceful resolution approach with a strategy of open dialogue, just mediation, the establishment of an inclusive culture, and the cultivation of peaceful Islamic values are key in managing the conflict. This transformation brings positive impacts such as improving the quality of teacher and student performance, higher enthusiasm for learning, and creating a safe, peaceful, and harmonious learning environment. By utilizing conflict as a momentum for change, Islamic religious education institutions can improve the management system and curriculum, build student character according to Islamic values, and improve teaching effectiveness. This emphasizes that conflict is not just an obstacle, but a strategic opportunity in the development of Islamic religious education that is adaptive, inclusive, and relevant to the dynamics of the times (Anita, 2022; Fahira Falhi et al., 2025; Hasanah, 2020; Moh Ali Wafa, 2023; Na'im, 2021; Nur Azizah et al., 2024).

### **Research Gaps and Contemporary Issues in Conflict Management**

In the study of conflict management, there are several research gaps that need further attention. First, much of the literature still focuses on general conflict management strategies without delving into the specific context of the organization, such as Islamic educational institutions or multicultural organizations. This opens up opportunities for research that adapts conflict strategies to different cultural characteristics and organizational structures to be more applicable and effective. Second, the influence of external factors such as the development of digital technology, globalization, and social change has often been underpaid in previous studies. In addition, individual psychological aspects and group dynamics in the context of conflict are also still areas that need to be deepened, especially in the face of the complexity of today's increasingly heterogeneous work relationships. Thus, his research needs to expand its scope with a multidisciplinary approach that integrates communication theory, social psychology, and information technology to address conflict holistically.

In today's digital age, conflict management is facing complex new trends and challenges. Digitalization and advances in information technology allow interactions to take place in a virtual environment, which carries the risk of miscommunication, misunderstanding, and misunderstandings that can trigger new conflicts. Organizations must adapt conflict resolution tools and approaches to accommodate digital communication that differs in nature from face-to-face communication. In addition, modern organizations that are increasingly multicultural also present challenges in conflict management because diversity of values, cultures, and languages often causes friction between values and perceptions. In the context of education, especially in heterogeneous institutional settings, conflict management must pay

attention to cultural sensitivity and inclusive adaptation of methods. Organizations need to build a culture of open dialogue as well as improve human resource competencies in cross-cultural and technological communication skills. The trend of using digital collaboration platforms and virtual training has become very relevant as part of conflict management solutions in today's era. Thus, the digital age, cultural diversity, and organizational evolution demand the development of more contextual, innovative, and adaptive conflict management research and practices. The focus of future research needs to be directed to the integration of digital communication technology, strengthening leadership capacity in dealing with diversity, and forming a resilient and inclusive organizational culture so that emerging conflicts can be placed as a source of opportunities for organizational change and progress.

### **Practical Implementation and Recommendations**

Based on the results of the study with the Systematic Literature Review (SLR) approach, the implementation of effective conflict management in the work and educational environment requires a transformation of organizational policies and culture. First, the main recommendation for policy development is the need to prepare conflict management guidelines that are adaptive, based on collaborative values and deliberation, and pay attention to the local wisdom of the institution. The guidelines must provide clear directions on prevention, early detection, handling, and systematic evaluation of conflicts. The development of this policy can strengthen professionalism, create a conducive environment, and foster a culture of mutual respect for differences, thereby encouraging innovation and organizational efficiency. Practically, organizations and educational institutions are advised to form a cross-functional conflict management team. This team acts as a facilitator, mediator, as well as the main motor in the detection and resolution of internal conflicts. The existence of a conflict management team allows the settlement process to run fairly, objectively, and prioritize the best solution without causing partiality that is detrimental to one party. In addition, institutions need to integrate regular training for all members, especially leaders, on communication skills, negotiation techniques, mediation, and adaptive problem-solving strategies (Huriyah et al., 2023; Vebri Pradinata Putra, 2023; Wardana et al., 2024).

Strengthening internal communication is a key element in managing and turning conflicts into opportunities. It is recommended that each organization provide open and effective communication channels, both formally (regular meetings, internal bulletins, dialogue forums) and informally (casual discussions, mentoring between members). Communication functions as a vital medium for clarifying information, reducing potential misunderstandings, and strengthening trust between team members. Leaders are expected to be able to develop a work environment that supports active participation, transparency, and a sense of security in expressing ideas or complaints without fear of sanctions. In addition, organizations should also reward constructive and innovative conflict resolution, whether in the form of formal recognition, incentives, or promotions. This step not only motivates positive behavior, but also instills the value that conflicts and differences are a normal part of organizational dynamics that can be managed productively. All of these recommendations, if implemented consistently, will form an adaptive, resilient, and innovative work or education ecosystem, so that the challenges of conflict can be processed into opportunities to improve performance and develop organizations in a sustainable manner.

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### **Development of Conflict Management Studies in Islamic Religious Education Institutions**

Based on the literature review through the Systematic Literature Review (SLR) approach, it can be concluded that conflict management has a central role in determining the direction and sustainability of the organization, both in the educational environment and the world of work in general. Key findings show that conflict is not always synonymous with negative impacts, but can instead be a source of innovation, increased collaboration, and capacity building for adaptation when managed effectively and wisely. Key factors that support the transformation of conflict into opportunity include open communication, participation of all members of the organization, visionary and inclusive leadership, and the formation of an adaptive and resilient organizational culture. Various conflict resolution strategies such as mediation, negotiation, deliberation, and collaboration have proven effective in processing differences into constructive solutions. While there has been a lot of research on conflict management strategies and practices, there are still some areas that need further exploration. Future research is expected to be able to identify and develop conflict management models based on specific organizational contexts, such as multicultural, virtual/digital organizations, or educational institutions based on local and religious values. In addition, the integration of digital technology in the process of communication and conflict resolution, the influence of transformative leadership, and the study of the role of individuals and group psychology in conflict dynamics can be relevant next research directions. The development of a more comprehensive and adaptive conflict management effectiveness evaluation instrument is also needed to measure the long-term impact of the interventions implemented.

Recommendations for further study include cross-disciplinary research that combines communication theory, organizational psychology, and information technology. Such an approach can enrich an understanding of the complexity of conflict in the digital age and globalization, while generating more innovative and applicable solutions for future organizations. With the growing need for a harmonious and adaptive work environment, strengthening research related to conflict management not only enriches academics, but also makes a real contribution to the development of management policies and practices in the field



(Defano Tanur et al., 2023; Huriyah et al., 2023; Siregar, 2020; Vebri Pradinata Putra, 2023; Wardana et al., 2024).

In the context of Islamic religious education, the development of conflict management strategies and approaches is an important aspect to create a conducive and harmonious learning environment. According to the literature written by various experts and related research, effective conflict management strategies include peaceful resolution approaches such as open dialogue, deliberation, *tabayyun*, mediation, arbitration, and *islah*, all of which are in accordance with Islamic principles. The development emphasizes the active role of leaders and all stakeholders in managing conflicts in a fair and equitable manner, as well as being oriented towards a win-win solution. In addition, development is also carried out through theoretical studies that integrate the values of justice, peace, and togetherness, as well as best practices from the experience of Islamic educational institutions in dealing with various kinds of conflicts that arise. This approach allows conflicts not only to be resolved efficiently but also to be an opportunity to strengthen the organizational culture and improve the quality of education on an ongoing basis. With this strategy, the development of conflict management studies in the Islamic religious education environment is directed to build a system that is resilient, adaptive, and able to answer the challenges of the times and strengthen the moral foundation and character of students, so as to produce educational institutions that are not only academically superior but also have high morals and a solid Islamic outlook (Hasanah, 2020; Moh Ali Wafa, 2023; Na'im, 2021).

## CONCLUSION

This systematic literature review establishes that conflict management within Islamic Religious Education institutions is a pivotal strategic function, essential for transforming inherent organizational challenges into catalysts for innovation and sustainable development. The synthesis of literature demonstrates that conflict, when managed through principled approaches rooted in Islamic values such as *shura* (consultation), *tabayyun* (clarification), and *ishlah* (reconciliation), coupled with visionary and inclusive leadership, can foster peaceful resolutions, strengthen organizational culture, and enhance educational quality and productivity. For future research, it is recommended to develop and empirically test integrated conflict management models tailored specifically to the multicultural and digital contexts of modern Islamic educational settings. Furthermore, interdisciplinary studies examining the intersection of transformative leadership, digital communication technologies, and group psychology in conflict dynamics would provide deeper insights and more adaptive, evidence-based solutions for contemporary educational organizations.

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